**Temasek Foundation**

**Ecosperity Innovations Call for Proposals**

**Application Form**

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| 1. **COMPANY/ORGANISATION** (Leave blank if you are submitting as an individual) | |
| **Name of Company/Organisation** |  |
| **Unique Entity Number (UEN)** |  |
| **Country of Business** |  |
| **Registered Place of Business** |  |
| **Industry** |  |
|  |  |
| 1. **APPLICANT** (Person submitting the application) | |
| **Salutation (Mr/Ms/Mrs/Dr) & Name** |  |
| **Designation** |  |
| **Email Address(es)** |  |
| **Contact Number(s)** |  |
|  |  |
| 1. **LEAD PRINCIPAL INVESTIGATOR (PI)** | |
| **Salutation (Mr/Ms/Mrs/Dr) & Name** |  |
| **Designation**  (Attach profile (bio/resume) separately if needed) |  |
| **Email Address(es)** |  |
| **Contact Number(s)** |  |
|  |  |
| 1. **CHIEF EXECUTIVE OR EQUIVALENT OF COMPANY/ORGANISATION** (Leave blank if you are submitting as an individual) | |
| **Salutation (Mr/Ms/Mrs/Dr) & Name** |  |
| **Email Address(es)** |  |
| **Contact Number(s)** |  |

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| 1. **GENERAL INFORMATION** | |
| **Project Name** |  |
| **Project Objective(s)**  (In brief, and attach separately if needed) |  |
| **Project Duration** |  |
| **Has the project already commenced? If yes, please state start date:**  Yes  No | |
| **Project Stage** (e.g. Technology Readiness Level 6 and beyond, Proof-of-Value stage, or close to commercialisation?) | |
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| 1. **PROJECT DETAILS** | |
| **Current Issue in Singapore to be Addressed:**   * What need and problem will the solution or technology address? * How prevalent or critical is this issue in Singapore? | |
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| **Proposed Solution:**   * What is the underlying technology? * What preliminary studies, in Singapore or outside Singapore, have been established to demonstrate the efficacy of the solution? * Describe in detail any domestic/foreign Intellectual Property (IP) developed and any prior agreements or licences for the project. * How will the project be implemented in Singapore? Describe any collaboration agreements or implementation partners and their contributions to the project. | |
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| **Current Competing Technologies/Competitors:**   * What direct/indirect competition or current commercially available competing solutions are in the market globally? Please present a market analysis where applicable. | |
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| **Competitive Advantage of Proposed Solution:**   * What is the unique value proposition of this solution? | |
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| **Impact of Proposed Solution:**   * How will it enhance liveability in Singapore? | |
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| **Viable Commercial Application of Proposed Solution:**   * What is the go-to-market strategy of the technology or solution and who are potential customers? * What is the expected price point of the solution (if applicable) and how will this be achieved? | |
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| **Potential Commercial Partners:**   * Who are potential implementation or adoption partners? | |
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| **Have the above-mentioned commercial partners been engaged?**  Yes  No | |
| **If yes, please elaborate:** | |
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| 1. **SUCCESS STATEMENT** | |
| **How will success look like when your project is eventually developed and commercially?** (e.g. new applications of the underlying technology, new markets, etc). | |
| **What is the biggest possible impact imaginable for your technology/innovation (beyond the scope of the project)?** | |
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| 1. **OTHER FUNDING SUPPORT** | |
| **Has the project applied for funding from other grant institution(s)?**  Yes  No | |
| **If yes, please state the grant institution(s) and date(s) of application:** | |
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| 1. **ANY OTHER REMARKS** (Any other information useful in supporting this application) | |
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| 1. **ONE PAGE OVERVIEW AND SUMMARY** (Attach supporting write-up if needed) |
| i. Elaborate on background, objective(s), PI(s), project title, scope of work, timeline of deliverables, key performance indicators, and other relevant /project information.  ii. Include any information on ethics and other regulatory approval requirements related to the project.  iii. Disclose and clearly indicate all relevant, privileged or confidential information, such as those pertaining to IP or other licences. |
|  |
| **Is the project subject to any ethics or regulatory approval requirements?**  Yes  No |
| **Has the project used or will it be using any IP or licences from third parties?**  Yes  No |
| **If yes to the above two questions, please elaborate:** |

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| 1. **BUDGET** | | | |
| **S/No.** | **Item of Expenditure** | **Budget**  **(S$)** | **Remarks** |
| 1. | e.g. Manpower |  |  |
| 2. |  |  |  |
| 3. |  |  |  |
| 4. |  |  |  |
|  | **Total Cost:** | **S$** |  |
|  |  |  |  |
| *\*Please add more rows if required.* | |  |  |
| *\*Please be as detailed and specific as possible.* | |  |  |
| *\*The Foundation reserves the right to ask for details/breakdown of each expenditure item.* | | | |

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| 1. **PAYMENT MILESTONES** | | | |
| **S/N** | **Timeline**  (Start and End Date | No. of Months) | **Milestone** | **Amount Payable (S$)** |
| 1. |  |  |  |
| 2. |  |  |  |
| 3. |  |  |  |
| 4. |  |  |  |
|  | **Total Cost:** | | **S$** |
|  |  |  |  |
| *\* Please add more rows if required.* | | | |

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| 1. **DECLARATION** |
| **I declare that the information provided by me in this form is true and correct to the best of my knowledge and belief, and complete. I understand that any false and willfully suppressed information will render my application null and void.** |
| **Name:** |
|  |
| **Designation:** |
|  |
| **Signature:** |
|  |
| **Date:** |

*END*